

## **Application Process**

Applications will be considered once all the required forms and fees are received. Please submit all materials as early as possible to the address below. Complete the entire application in a legible manner. Once the applicant's file is complete, including all references and statements, he will be notified regarding an interview with the Admissions Council. Following the interview, the Admissions Council will then consider the application as quickly as possible. Admission to the Seminary may be granted on the basis of the application packet and interview, or may require additional information.

## **Application Fee**

A non-refundable, \$45 application fee must be submitted with your application.

## **Application Deadlines**

Fall Semester: All materials must be received by July 15

Spring Semester: All materials must be received by December 1

## **Application Checklist**

- ☐ Application form
- ☐ Recent photo (passport style)
- ☐ Personal Statement: "My Salvation Testimony and Autobiography"
- ☐ Personal Statement: "Wife's Salvation Testimony and Autobiography"
- ☐ Personal Statement: "Why I Want to Attend The Expositors Seminary and My Future Ministry Goals"
- ☐ Personal Statement: "Wife's Perspective on Husband Attending The Expositors Seminary"
- ☐ Spouse Information form
- ☐ Spouse photo (passport style)
- ☐ Copy of Visa if needed
- ☐ Request references from four individuals (Pastor, Church Leader, Employer, and Academic)
- ☐ Request official transcripts from each institution attended beyond High School
- ☐ Application fee
- ☐ Additional Personal Statements if needed (Divorce, Church Discipline, Family Counseling, Psychiatric Care, Disability)

**Note:** All personal statements should be typewritten and single-spaced. Proofread your statements for grammar, spelling and clarity. Put your name on the top right corner of each page.

**The Expositors Seminary will admit students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. It will not discriminate on the basis of race, color, national and ethnic origin in administration of its educational policies, admissions policies, scholarship and loan programs, and other school-administered programs.**

The Expositors Seminary  
Admissions Office  
17475 Jonathan Drive  
Jupiter, FL 33477  
561-746-0115

# APPLICATION FOR ADMISSION



Please attach a  
recent photograph  
of yourself  
(passport style)

The Expositors Seminary Admissions Office  
17475 Jonathan Drive, Jupiter, FL 33477  
561-746-0115

Campus Attending: \_\_\_Atlanta \_\_\_GrandRapids\_\_\_Houston\_\_\_Huntsville\_\_\_Jacksonville  
\_\_\_Jupiter \_\_\_KansasCity\_\_\_Lynchburg\_\_\_Phoenix  
\_\_\_Winston-Salem

When do you wish to begin your enrollment (term and academic year)?

Fall semester 20\_\_\_

Spring semester 20\_\_\_

To which program are you seeking admission?

- ☐ Master of Divinity  
☐ Diploma in Pastoral Ministries and Expository Preaching

Indicate your anticipated academic status: ☐ Full-time ☐ Part-time ☐ Audit

## PERSONAL INFORMATION

Unless otherwise required by law, this information will be kept strictly confidential.

Full legal name: \_\_\_\_\_  
Last First Middle

Current Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Permanent Address(if different from above): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_

\_\_\_\_\_ Home

phone: \_\_\_\_\_ Mobile phone: \_\_\_\_\_

Occupation: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

City/State/Country

Country of Citizenship: \_\_\_\_\_

If not a US citizen, on what type of visa are you presently in the US, or planning to enter the US?

\_\_\_\_\_ Expiration Date: \_\_\_\_\_

Please submit a copy of your visa with your application.

The US Department of Education requests the following information on ethnic origin (for reporting purposes only). Please check one box:

- ☐ White, non-Hispanic      ☐ Black, non-Hispanic      ☐ Hispanic  
☐ Asian or Pacific Islander      ☐ American Indian or Alaskan Native      ☐ Other \_\_\_\_\_

Have you ever been under Church Discipline?      **Yes**      **No**

If yes, please attach a separate personal statement (typewritten, single spaced) entitled "Statement Regarding Church Discipline"

Have you ever used illegal drugs?      **Yes**      **No**      Have you ever been arrested?      **Yes**      **No**

If yes to either of the above you will be asked to give a more thorough explanation.

Please list special interests, hobbies, or abilities: \_\_\_\_\_

---

---

---

## FAMILY INFORMATION

Unless otherwise required by law, this information will be kept strictly confidential.

Marital Status: ☐ Single      ☐ Married      ☐ Divorced      ☐ Separated      ☐ Widowed  
☐ Widowed/Remarried      ☐ Divorced/Remarried      ☐ Engaged

If you or your spouse/fiancée have been divorced or separated, please attach a separate personal statement (typewritten, single-spaced) entitled "Statement Regarding Divorce/Separation." Please include, without the name of former spouse, (1) an outline of the circumstances involved, (2) dates, (3) your view on the related biblical passages dealing with divorce and (4) how they apply to your situation and (5) your perception of the impact upon your current and future ministry.

Name of Spouse or Fiancée: \_\_\_\_\_ Date of marriage: \_\_\_\_\_

Note: Please have your spouse or fiancée complete the Spouse Information form and include with your application.

Name and ages of Children: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you agree to notify the seminary of any change in your marital status?      **Yes**      **No**

Have you or your wife received marital or family counseling in the past two years?      **Yes**      **No**

If yes, please ask the counselor to mail a letter directly to The Expositors Seminary Admissions Office, indicating your readiness for ministry.

## MINISTRY INFORMATION

Current relationship to a local church (check one):

☐ Staff member      ☐ Member      ☐ Regular attender      ☐ Occasional attender

Name of church you currently attend: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of pastor: \_\_\_\_\_ Denominational affiliation: \_\_\_\_\_

Present church membership (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of pastor: \_\_\_\_\_ Denominational affiliation: \_\_\_\_\_

If you attend a church of which you are not a member, please explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please list your Christian ministry experience in such areas as Preaching, Sunday School teaching, Music, Counseling, Youth work, Missions, Serving on boards, etc.

Organization: \_\_\_\_\_

Location: \_\_\_\_\_

Position/Activity: \_\_\_\_\_

Dates of Service: \_\_\_\_\_

Organization: \_\_\_\_\_

Location: \_\_\_\_\_

Position/Activity: \_\_\_\_\_

Dates of Service: \_\_\_\_\_

Organization: \_\_\_\_\_

Location: \_\_\_\_\_

Position/Activity: \_\_\_\_\_

Dates of Service: \_\_\_\_\_

*(Please attach additional pages if necessary)*

Are you a licensed minister?    **Yes**    **No**    If yes, by whom? \_\_

Are you an ordained minister?    **Yes**    **No**    If yes, by whom? \_\_

Do you believe yourself to be “able to teach” (1 Timothy 3:2)?    **Yes**    **No**

If Yes, Why? (Be specific): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you believe you possess the spiritual gift of teaching/preaching (Rom 12:7; 1 Cor 12:28; Eph 4:11)?

**Yes**    **No**

Please comment on both your strengths and weaknesses as a preacher and/or teacher. (Be specific)

Strengths: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Weaknesses: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you been baptized as a believer by immersion?    **Yes**    **No**

If No, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please submit the following personal statements on separate single-spaced typewritten pages:

***“My Salvation Testimony and Autobiography”***

Include in this paper (1) your conversion experience, (2) your understanding of your call to the ministry, and (3) significant life events and experiences that God has used to mature you in the faith. (2-3 pages in length)

***“Why I Want to Attend The Expositors Seminary and My Future Ministry Goals”***

Include in this paper (1) your purpose in seeking a seminary education, (2) the reason you chose TES, and (3) your future ministry goals. (1-2 pages in length)

## ACADEMIC INFORMATION

Please list in chronological order all academic institutions you have attended since high school graduation in \_\_\_\_\_(year):

Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Datesattended: \_\_\_\_\_

Degree conferred: \_\_\_\_\_

Accredited degree?    **Yes**    **No**    If No, please explain: \_\_\_\_\_

\_\_\_\_\_

Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Datesattended: \_\_\_\_\_

Degree conferred: \_\_\_\_\_

Accredited degree?    **Yes**    **No**    If No, please explain: \_\_\_\_\_

\_\_\_\_\_

Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Datesattended: \_\_\_\_\_

Degree conferred: \_\_\_\_\_

Accredited degree?    **Yes**    **No**    If No, please explain: \_\_\_\_\_

\_\_\_\_\_

*(Please attach additional pages if necessary)*

Note: An official transcript from each institution is required. Transcripts must be mailed directly from each institution to the TES AdmissionsOffice.

Do you consider your scholastic record an accurate indicator of your academic abilities?    **Yes**    **No**

If No, pleaseexplain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Are you currently enrolled in another undergraduate or graduate program of study? **Yes** **No**

If Yes, which institution? \_\_\_\_\_

If Yes, please list the courses which you intend to complete before coming to The Expositors Seminary but which do not yet appear on your transcripts:

---

---

Do you have plans for other graduate study beyond the program for which you are applying? **Yes** **No**

If Yes, please explain: \_\_\_\_\_

---

---

To what other seminary, graduate, or professional school have you applied? \_\_\_\_\_

---

---

Have you ever been refused admission to, suspended by or dismissed from a college, seminary, graduate or professional school? **Yes** **No**

If Yes, please explain: \_\_\_\_\_

---

---

Have you completed a course of study and/or are you proficient in any of the following languages?

Latin: \_\_\_\_\_ German: \_\_\_\_\_ Hebrew: \_\_\_\_\_ Greek: \_\_\_\_\_  
French: \_\_\_\_\_ Spanish: \_\_\_\_\_ Other: \_\_\_\_\_

Please list any published books, pamphlets, or articles which you have written, and any academic or other honors you have received.

---

---

---

---

---

## EMPLOYMENT INFORMATION

Beginning with the most recent employment, please list your employment history over the past ten years.

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Position/Duties: \_\_\_\_\_

Dates Employed: \_\_\_\_\_

Reason for leaving: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Position/Duties: \_\_\_\_\_

Dates Employed: \_\_\_\_\_

Reason for leaving: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Position/Duties: \_\_\_\_\_

Dates Employed: \_\_\_\_\_

Reason for leaving: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Position/Duties: \_\_\_\_\_

Dates Employed: \_\_\_\_\_

Reason for leaving: \_\_\_\_\_

*(Please attach additional pages if necessary)*



## CHARACTER INFORMATION

*"Whatever call a man may pretend to have, if he has not been called to holiness, he certainly has not been called to ministry."* - Charles H. Spurgeon

Do you know of anyone who has a concern about your character that can be used to question your readiness as a minister of the Gospel?    **Yes**    **No**

If Yes, please explain: \_\_\_\_\_

Please evaluate yourself based on these biblical character qualities.

A one-woman man, completely devoted to his wife:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

A man of self-control, avoiding extreme or excessive indulgence:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

A pattern of well-disciplined and correctly ordered priorities:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

A man of respectable and dignified character:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

A man who practices hospitality toward strangers:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

An effective teacher:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not a reputation of drunkenness but one of sober mindedness:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not given to abusive speech or behavior:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not argumentative or quarrelsome:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not quick-tempered:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not greedy, materialistic, or a lover of money:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Provides evident spiritual leadership to his family:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Shepherds his children in such a way that they are respectful and well disciplined:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

He is known in the church and community as a man of righteousness, moral virtue and good reputation:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Please elaborate on any Average, Fair, or Weak evaluation: \_\_\_\_\_

---

---

---

---

As it relates to Christian liberty, please explain your personal conviction and practice with regard to drinking alcoholic beverages:

---

---

---

### HEALTH INFORMATION

Unless otherwise required by law, this information will be kept strictly confidential.

How would you describe your overall health?    ☐ Excellent    ☐ Good    ☐ Fair    ☐ Weak

If you did not mark Excellent, please explain: \_\_\_\_\_

---

---

---

Conditions for which you are receiving medical treatment:

Condition: \_\_\_\_\_

Treatment: \_\_\_\_\_

Condition: \_\_\_\_\_

Treatment: \_\_\_\_\_

Do you have any physical disabilities or limitations which could affect your studies, responsibilities, activities, or future ministry?    **Yes**    **No**

If Yes, please attach separate personal statement (typewritten, single-spaced) entitled, "*Statement of Physical Disabilities or Limitations.*"

Have you ever been under clinical psychiatric care and/or related prescription medications?    **Yes**    **No**

If Yes, please attach separate personal statement (typewritten, single-spaced) entitled, "*Statement of Psychiatric Care.*"

## FINANCIAL INFORMATION

Will you have the finances for the first semester by the time of registration?      **Yes**      **No**

If No, how much do you lack? \_\_\_\_\_

What is your anticipated source of income while attending seminary? \_\_\_\_\_

What is your present total indebtedness (excluding home mortgage, but including deferred college loans, creditcards, etc.)? \_\_\_\_\_

Please indicate the amount of debt, if any, you expect to incur as a result of attending TES. If none, please so state. \_\_\_\_\_

If you expect to incur debt, what are your plans for financing your seminary education? \_\_\_\_\_

Eligibility for financial aid is determined by a combination of the following considerations:

- Intention for full-time ministry
- Course load
- Financial need
- Character
- Family dynamics
- Academic performance

## DOCTRINAL INFORMATION

Please read carefully our Statement of Faith (in the Academic Catalog) and answer the following.

As far as you have formed an opinion, are you in general agreement with the doctrine expressed by the TES Statement of Faith?      **Yes**      **No**

Are there areas/issues in which you have not yet formed an opinion?      **Yes**      **No**

If Yes, please explain each area of uncertainty and your current understanding: \_\_\_\_\_

---

---

---

---

---

---

---

---

Are there areas/issues in which you disagree? **Yes No**

If Yes, please explain each area of disagreement and briefly state your position and its biblical support.

---

---

---

---

---

---

---

## APPLICANT REFERENCES

You are required to have four references (Pastor, Church Leader, Employer, Academic). Please send the reference forms included in this application packet to the four people you select as references. Be sure to include with your reference forms a pre-addressed, stamped envelope. The reference forms, once completed, should be sent directly to the TES Admissions Office by the person who completed them. Your references can not be members of your family. Those you select should be people who know you well enough to provide specific examples to substantiate their recommendation. Be sure to complete the top portion of each reference form before sending it to your reference person.

Please list your four references:

**Pastor Reference** (If your present pastor does not know you well, you may substitute another pastor)

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Church: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Church Leader Reference** (This should be a church elder or deacon who is familiar with your ministry and personal life)

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Church: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Academic Reference** (This should be a teacher in the school you most recently attended. If you have been out of school for more than five years, you may substitute another church leader for the Academic reference)

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Church: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Employer Reference** (This should be your current employer or most recent employer or supervisor)

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Church: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

#### APPLICANT AGREEMENT

I hereby certify that all statements and admissions made on this application and on all attached documentation are true and correct to the best of my knowledge. I further certify that I have personally completed this application (except for the spouse information section).

If admitted, I agree to seek earnestly the will of God for my life, to conform sincerely to the standards of conduct of The Expositors Seminary (as listed in the Academic Catalog), and to maintain the spirit and letter of the seminary's regulations.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**Note:** Your application is not ready for mailing without the following documents:

- ☐ Spouse Information form
- ☐ Personal Statement: "My Salvation Testimony and Autobiography"
- ☐ Personal Statement: "Wife's Salvation Testimony and Autobiography"
- ☐ Personal Statement: "Why I Want to Attend The Expositors Seminary and My Future Ministry Goals"
- ☐ Personal Statement: "Wife's Perspective On Husband Attending The Expositors Seminary"
- ☐ Additional Personal Statements if needed (Divorce, Church Discipline, Family Counseling, Psychiatric Care, Disability)
- ☐ Photos attached
- ☐ Application fee enclosed

**Note:** All personal statements should be typewritten and single-spaced. Proofread your statements for grammar, spelling and clarity. Put your name on the top right corner of each page.

*The Expositors Seminary Admissions Office 17475 Jonathan Drive, Jupiter, FL 33477 561-746-0115*

## SPOUSE INFORMATION



Please attach a  
recent photograph  
of yourself  
(passport style)

*The Expositors Seminary Admissions Office  
17475 Jonathan Drive, Jupiter, FL 33477  
561-746-0115*

This form is to be completed by the spouse (or fiancée) of the applicant and submitted with the application.

Campus Spouse Attending: ☐ Atlanta ☐ Grand Rapids ☐ Houston ☐ Huntsville ☐ Jacksonville  
☐ Jupiter ☐ Kansas City ☐ Lynchburg ☐ Phoenix ☐ Winston-  
Salem

## PERSONAL INFORMATION

Full legal name: \_\_\_\_\_  
Last First Middle

Current Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Occupation: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_ Age: \_\_\_\_\_  
City/State/Country

Country of Citizenship: \_\_\_\_\_

If not a US citizen, on what type of visa are you presently in the US, or planning to enter the US?

\_\_\_\_\_

Please list special interests, hobbies, or abilities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please attach a separate statement (typewritten, single-spaced) entitled, "*Wife's Salvation Testimony and Autobiography*." Include in this paper (1) your conversion experience and (2) significant life events and experiences that God has used to mature you in the faith. (2-3 pages in length)

## FAMILY INFORMATION

Have you been married previously?      **Yes**      **No**

If yes, please note the status of that marriage:      ☐ Ended by Divorce      ☐ Ended by Death

Please attach a separate one-page personal statement (typewritten, single-spaced) entitled, "Wife's Perspective On Husband Attending The Expositors Seminary." In this statement, please express your view of your husband's plans to attend TES.

## MINISTRY INFORMATION

Name of church you currently attend: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of pastor: \_\_\_\_\_ Denominational affiliation: \_\_\_\_\_

Are you a member of this church?      **Yes**      **No**

Present church membership (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of pastor: \_\_\_\_\_ Denominational affiliation: \_\_\_\_\_

If you attend a church of which you are not a member, please explain: \_\_\_\_\_

---

---

---

---

Please list your Christian ministry experience in such areas as, Sunday School teaching, counseling, youth work, music, missions, etc.

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Position/Duties: \_\_\_\_\_

Dates Employed: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Position/Duties: \_\_\_\_\_

Dates Employed: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Position/Duties: \_\_\_\_\_

Dates Employed: \_\_\_\_\_

*(Please attach additional pages if necessary)*

Have you been baptized as a believer by immersion?      **Yes**      **No**

If No, please explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

As it relates to your Christian liberty, please explain your personal conviction and practice with regard to drinking alcoholic beverages:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **ACADEMIC INFORMATION**

Please list in chronological order all academic institutions you have attended since high school graduation in \_\_\_\_\_(year):

Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Dates attended: \_\_\_\_\_

Degree conferred: \_\_\_\_\_



Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Dates attended: \_\_\_\_\_

Degree conferred: \_\_\_\_\_

Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Dates attended: \_\_\_\_\_

Degree conferred: \_\_\_\_\_

(Please attach additional pages if necessary)

## EMPLOYMENT INFORMATION

Beginning with the most recent employment, please list your employment history over the past five years.

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Position/Duties: \_\_\_\_\_

Dates Employed: \_\_\_\_\_

Reason for leaving: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Position/Duties: \_\_\_\_\_

Dates Employed: \_\_\_\_\_

Reason for leaving: \_\_\_\_\_

*(Please attach additional pages if necessary)*

Will you maintain your current employment during your husband's seminary education? **Yes No**

If not currently employed, will your husband's enrollment in TES require you to seek employment? **Yes No**

## HUSBAND'S CHARACTER INFORMATION

*"Whatever call a man may pretend to have, if he has not been called to holiness, he certainly has not been called to ministry."* - Charles H. Spurgeon

Do you know of anyone who has a concern about his character that can be used to question his readiness as a minister of the Gospel?      **Yes**      **No**

If Yes, please explain: \_\_\_\_\_

Please evaluate your husband based on these biblical character qualities.

A one-woman man, completely devoted to his wife:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

A man of self-control, avoiding extreme or excessive indulgence:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

A pattern of well-disciplined and correctly ordered priorities:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

A man of respectable and dignified character:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

A man who practices hospitality toward strangers:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

An effective teacher:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not a reputation of drunkenness but one of sober mindedness:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not given to abusive speech or behavior:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not argumentative or quarrelsome:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not quick-tempered:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not greedy, materialistic, or a lover of money:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Provides evident spiritual leadership to his family:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Shepherds his children in such a way that they are respectful and well disciplined:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

He is known in the church and community as a man of righteousness, moral virtue and good reputation:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Please elaborate on any Average, Fair, or Weak evaluation: \_\_\_\_\_

---

---

---

---

---

---

I hereby certify that all statements and admissions made on this Spouse Information form and on all attached documentation are true and correct to the best of my knowledge. I further certify that I have personally completed this form.

If my husband is admitted, I agree to seek earnestly the will of God for my life, to conform sincerely to the standards of conduct of The Expositors Seminary (as listed in the Academic Catalog), and to be a godly helpmate for my husband.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# PASTOR REFERENCE FORM



*The Expositors Seminary Admissions Office  
17475 Jonathan Drive, Jupiter, FL 33477  
561-746-0115*

## THIS PORTION TO BE COMPLETED BY THE APPLICANT

**Note:** This Reference form is to be completed by someone who is not a member of your family. Please provide each reference with a stamped business envelope, pre-addressed to The Expositors Seminary Admissions Office.

Name of Applicant: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Campus Attending: \_\_\_\_\_  
Atlanta Grand Rapids Houston Huntsville Jacksonville  
Jupiter Kansas City Lynchburg Phoenix Winston-Salem

Notice to Applicant: Under the Family Education Rights and Privacy Act of 1974, (Buckley Amendment) which gives students the right to inspect and review their educational records, students may waive their right to see specific confidential statements and letters of recommendation. In the belief that applicants and the persons for whom they request evaluations may wish to preserve the confidentiality of those evaluations, we are giving you an opportunity to sign one of the following statements.

☐ I waive my right to examine this form ☐ I do not waive my right to examine this form

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

## THIS PORTION TO BE COMPLETED BY THE REFERENCE

Please print your name: \_\_\_\_\_

The individual named above is applying for admission to The Expositors Seminary. We rely on your reference to help us accurately appraise this prospective student. You can best serve this applicant by writing specific evidences of character and spiritual maturity, as well as frank evaluation of strengths and weaknesses that you have personally observed in his life. Please attach additional pages if necessary. Thank you for your careful attention to this important period of the applicant's life.

How long have you known the applicant? \_\_\_\_\_

How well do you know the applicant? ☐ Very well ☐ Rather well ☐ Casually ☐ Not well

In what capacity do you know the applicant? \_\_\_\_\_  
\_\_\_\_\_

Do you know of anyone who has a concern about his character that can be used to question his readiness as a minister of the gospel? **Yes** **No**

If Yes, please explain: \_\_\_\_\_

Please evaluate the applicant based on these biblical character qualities.

A one-woman man, completely devoted to his wife:	<b>5 (Outstanding)</b>	<b>4 (Very Good)</b>	<b>3 (Average)</b>	<b>2 (Fair)</b>	<b>1 (Weak)</b>
A man of self-control, avoiding extreme or excessive indulgence:	<b>5 (Outstanding)</b>	<b>4 (Very Good)</b>	<b>3 (Average)</b>	<b>2 (Fair)</b>	<b>1 (Weak)</b>
A pattern of well-disciplined and correctly ordered priorities:	<b>5 (Outstanding)</b>	<b>4 (Very Good)</b>	<b>3 (Average)</b>	<b>2 (Fair)</b>	<b>1 (Weak)</b>
A man of respectable and dignified character:	<b>5 (Outstanding)</b>	<b>4 (Very Good)</b>	<b>3 (Average)</b>	<b>2 (Fair)</b>	<b>1 (Weak)</b>
A man who practices hospitality toward strangers:	<b>5 (Outstanding)</b>	<b>4 (Very Good)</b>	<b>3 (Average)</b>	<b>2 (Fair)</b>	<b>1 (Weak)</b>
An effective teacher:	<b>5 (Outstanding)</b>	<b>4 (Very Good)</b>	<b>3 (Average)</b>	<b>2 (Fair)</b>	<b>1 (Weak)</b>
Not a reputation of drunkenness but one of sobermindedness:	<b>5 (Outstanding)</b>	<b>4 (Very Good)</b>	<b>3 (Average)</b>	<b>2 (Fair)</b>	<b>1 (Weak)</b>
Not given to abusive speech or behavior:	<b>5 (Outstanding)</b>	<b>4 (Very Good)</b>	<b>3 (Average)</b>	<b>2 (Fair)</b>	<b>1 (Weak)</b>
Not argumentative or quarrelsome:	<b>5 (Outstanding)</b>	<b>4 (Very Good)</b>	<b>3 (Average)</b>	<b>2 (Fair)</b>	<b>1 (Weak)</b>
Not quick-tempered:	<b>5 (Outstanding)</b>	<b>4 (Very Good)</b>	<b>3 (Average)</b>	<b>2 (Fair)</b>	<b>1 (Weak)</b>
Not greedy, materialistic, or a lover of money:	<b>5 (Outstanding)</b>	<b>4 (Very Good)</b>	<b>3 (Average)</b>	<b>2 (Fair)</b>	<b>1 (Weak)</b>
Provides evident spiritual leadership to his family:	<b>5 (Outstanding)</b>	<b>4 (Very Good)</b>	<b>3 (Average)</b>	<b>2 (Fair)</b>	<b>1 (Weak)</b>
Shepherds his children in such a way that they are respectful and well disciplined:	<b>5 (Outstanding)</b>	<b>4 (Very Good)</b>	<b>3 (Average)</b>	<b>2 (Fair)</b>	<b>1 (Weak)</b>
He is known in the church and community as a man of righteousness, moral virtue and good reputation:	<b>5 (Outstanding)</b>	<b>4 (Very Good)</b>	<b>3 (Average)</b>	<b>2 (Fair)</b>	<b>1 (Weak)</b>

Please elaborate on any Average, Fair, or Weak evaluation: \_\_\_\_\_

---

---

---

---

---

Please give detailed comment on both the strengths and weaknesses of the applicant as a preacher and/or teacher.

Strengths: \_\_\_\_\_

---

---

Weaknesses: \_\_\_\_\_

---

---

What additional gifts for Christian ministry does the applicant possess? \_\_\_\_\_

---

---

Please comment on the applicant's ability to relate to others, including teamwork and capacity for leadership.

---

---

---

---

If the applicant is married or engaged, how would you evaluate the relationship?

---

---

---

As representatives of Jesus Christ, TES students are responsible to demonstrate a lifestyle consistent with His character and standards. They are to be men of high moral virtue whose sexual conduct is consistent with the standards of scripture.

This includes abstaining from sexual immorality including homosexual, premarital, and extramarital sexual conduct.

Do you believe the applicant is living by the standards of conduct stated above? **Yes No**

If No, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Can you conscientiously recommend the applicant for admission to The Expositors Seminary? **Yes No**

If Yes, please check one:

☐ Enthusiastically      ☐ With confidence      ☐ With the following reservations (please explain):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If there is additional information you think we should know, please include below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

You may also include names and addresses of additional references which you believe will be helpful in evaluating the applicant:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I certify that the information given in this reference form is accurate to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Please mail this form directly to the address below:**

*The Expositors Seminary Admissions Office 17475 Jonathan Drive, Jupiter, FL 33477 561-746-0115*



# CHURCH LEADER REFERENCE FORM



*The Expositors Seminary Admissions Office  
17475 Jonathan Drive, Jupiter, FL 33477  
561-746-0115*

## THIS PORTION TO BE COMPLETED BY THE APPLICANT

**Note:** This Reference form is to be completed by someone who is not a member of your family. Please provide each reference with a stamped business envelope, pre-addressed to The Expositors Seminary Admissions Office.

Name of Applicant: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Campus Attending \_\_\_\_\_ Atlanta \_\_\_\_\_ Grand Rapids \_\_\_\_\_  
\_\_\_\_\_ Houston \_\_\_\_\_ Huntsville \_\_\_\_\_ Jacksonville \_\_\_\_\_  
\_\_\_\_\_ Jupiter \_\_\_\_\_ Kansas City \_\_\_\_\_ Lynchburg \_\_\_\_\_ Phoenix \_\_\_\_\_

Notice to Applicant: Under the Family Education Rights and Privacy Act of 1974, (Buckley Amendment) which gives students the right to inspect and review their educational records, students may waive their right to see specific confidential statements and letters of recommendation. In the belief that applicants and the persons for whom they request evaluations may wish to preserve the confidentiality of those evaluations, we are giving you an opportunity to sign one of the following statements.

☐ I waive my right to examine this form ☐ I do not waive my right to examine this form

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

## THIS PORTION TO BE COMPLETED BY THE REFERENCE

Please print your name: \_\_\_\_\_

The individual named above is applying for admission to The Expositors Seminary. We rely on your reference to help us accurately appraise this prospective student. You can best serve this applicant by writing specific evidences of character and spiritual maturity, as well as frank evaluation of strengths and weaknesses that you have personally observed in his life. Please attach additional pages if necessary. Thank you for your careful attention to this important period of the applicant's life.

How long have you known the applicant? \_\_\_\_\_

How well do you know the applicant? ☐ Very well ☐ Rather well ☐ Casually ☐ Not well

In what capacity do you know the applicant? \_\_\_\_\_

Do you know of anyone who has a concern about his character that can be used to question his readiness as a minister of the gospel? Yes No

If Yes, please explain: \_\_\_\_\_

Please evaluate the applicant based on these biblical character qualities.

A one-woman man, completely devoted to his wife:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

A man of self-control, avoiding extreme or excessive indulgence:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

A pattern of well-disciplined and correctly ordered priorities:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

A man of respectable and dignified character:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

A man who practices hospitality toward strangers:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

An effective teacher:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not a reputation of drunkenness but one of sober mindedness:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not given to abusive speech or behavior:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not argumentative or quarrelsome:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not quick-tempered:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not greedy, materialistic, or a lover of money:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Provides evident spiritual leadership to his family:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Shepherds his children in such a way that they are respectful and well disciplined:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

He is known in the church and community as a man of righteousness, moral virtue and good reputation:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Please elaborate on any Average, Fair, or Weak evaluation: \_\_\_\_\_

---

---

---

---

---

Please give detailed comment on both the strengths and weaknesses of the applicant as a preacher and/or teacher.

Strengths: \_\_\_\_\_

---

---

Weaknesses: \_\_\_\_\_

---

---

What additional gifts for Christian ministry does the applicant possess? \_\_\_\_\_

---

---

Please comment on the applicant's ability to relate to others, including teamwork and capacity for leadership.

---

---

---

---

If the applicant is married or engaged, how would you evaluate the relationship?

---

---

---

As representatives of Jesus Christ, TES students are responsible to demonstrate a lifestyle consistent with His character and standards. They are to be men of high moral virtue whose sexual conduct is consistent with the standards of scripture.

This includes abstaining from sexual immorality including homosexual, premarital, and extramarital sexual conduct.

Do you believe the applicant is living by the standards of conduct stated above?    **Yes**    **No**

If No, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Can you conscientiously recommend the applicant for admission to The Expositors Seminary?    **Yes**    **No**

If Yes, please check one:

☐ Enthusiastically      ☐ With confidence      ☐ With the following reservations (please explain):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If there is additional information you think we should know, please include below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

You may also include names and addresses of additional references which you believe will be helpful in evaluating the applicant:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I certify that the information given in this reference form is accurate to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Please mail this form directly to the address below:**

*The Expositors Seminary Admissions Office 17475 Jonathan Drive, Jupiter, FL 33477 561-746-0115*

# ACADEMIC REFERENCE FORM



*The Expositors Seminary Admissions Office  
17475 Jonathan Drive, Jupiter, FL 33477  
561-746-0115*

## THIS PORTION TO BE COMPLETED BY THE APPLICANT

**Note:** This Reference form is to be completed by someone who is not a member of your family. Please provide each reference with a stamped business envelope, pre-addressed to The Expositors Seminary Admissions Office.

Name of Applicant: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Campus Attending: Atlanta\_Grand Rapids\_Houston\_Huntsville\_Jacksonville  
\_\_\_\_Jupiter \_\_\_\_Kansas City\_\_\_\_Lynchburg\_\_\_\_Phoenix\_\_\_\_Winston-Salem

**Notice to Applicant:** Under the Family Education Rights and Privacy Act of 1974, (Buckley Amendment) which gives students the right to inspect and review their educational records, students may waive their right to see specific confidential statements and letters of recommendation. In the belief that applicants and the persons for whom they request evaluations may wish to preserve the confidentiality of those evaluations, we are giving you an opportunity to sign one of the following statements.

☐ I waive my right to examine this form ☐ I do not waive my right to examine this form

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

## THIS PORTION TO BE COMPLETED BY THE REFERENCE

Please print your name: \_\_\_\_\_

The individual named above is applying for admission to The Expositors Seminary. We rely on your reference to help us accurately appraise this prospective student. You can best serve this applicant by writing specific evidences of character and spiritual maturity, as well as frank evaluation of strengths and weaknesses that you have personally observed in his life. Please attach additional pages if necessary. Thank you for your careful attention to this important period of the applicant's life.

How long have you known the applicant? \_\_\_\_\_

How well do you know the applicant? ☐ Very well ☐ Rather well ☐ Casually ☐ Not well

In what capacity do you know the applicant? \_\_\_\_\_

Do you know of anyone who has a concern about his character that can be used to question his readiness as a minister of the gospel? **Yes** **No**

If Yes, please explain: \_\_\_\_\_

---

---

Please evaluate the applicant based on these biblical character qualities.

A one-woman man, completely devoted to his wife:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

A man of self-control, avoiding extreme or excessive indulgence:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

A pattern of well-disciplined and correctly ordered priorities:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

A man of respectable and dignified character:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

A man who practices hospitality toward strangers:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

An effective teacher:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not a reputation of drunkenness but one of sober mindedness:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not given to abusive speech or behavior:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not argumentative or quarrelsome:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not quick-tempered:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Not greedy, materialistic, or a lover of money:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Provides evident spiritual leadership to his family:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Shepherds his children in such a way that they are respectful and well disciplined:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

He is known in the church and community as a man of righteousness, moral virtue and good reputation:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

Please elaborate on any Average, Fair, or Weak evaluation: \_\_\_\_\_

---

---

---

---

---

Please give detailed comment on both the strengths and weaknesses of the applicant as a preacher and/or teacher.

Strengths: \_\_\_\_\_

---

---

Weaknesses: \_\_\_\_\_

---

---

What additional gifts for Christian ministry does the applicant possess? \_\_\_\_\_

---

---

Please comment on the applicant's ability to relate to others, including teamwork and capacity for leadership.

---

---

---

---

If the applicant is married or engaged, how would you evaluate the relationship?

---

---

---

As representatives of Jesus Christ, TES students are responsible to demonstrate a lifestyle consistent with His character and standards. They are to be men of high moral virtue whose sexual conduct is consistent with the standards of scripture.



This includes abstaining from sexual immorality including homosexual, premarital, and extramarital sexual conduct.

Do you believe the applicant is living by the standards of conduct stated above?    **Yes**    **No**

If No, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Can you conscientiously recommend the applicant for admission to The Expositors Seminary?    **Yes**    **No**

If Yes, please check one:

☐ Enthusiastically      ☐ With confidence      ☐ With the following reservations (please explain):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If there is additional information you think we should know, please include below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

You may also include names and addresses of additional references which you believe will be helpful in evaluating the applicant:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I certify that the information given in this reference form is accurate to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please print your name: \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Please mail this form directly to the address below:**

*The Expositors Seminary Admissions Office 17475 Jonathan Drive, Jupiter, FL 33477 561-746-0115*

# EMPLOYER REFERENCE FORM



*The Expositors Seminary Admissions Office  
17475 Jonathan Drive, Jupiter, FL 33477  
561-746-0115*

## THIS PORTION TO BE COMPLETED BY THE APPLICANT

**Note:** This Reference form is to be completed by someone who is not a member of your family. Please provide each reference with a stamped business envelope, pre-addressed to The Expositors Seminary Admissions Office.

Name of Applicant: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Campus Attending: \_\_\_ Atlanta \_\_\_ Grand Rapids \_\_\_ Houston \_\_\_ Huntsville \_\_\_ Jupiter  
\_\_\_ Kansas City \_\_\_ Lynchburg \_\_\_ Phoenix \_\_\_ Winston-Salem

Notice to Applicant: Under the Family Education Rights and Privacy Act of 1974, (Buckley Amendment) which gives students the right to inspect and review their educational records, students may waive their right to see specific confidential statements and letters of recommendation. In the belief that applicants and the persons for whom they request evaluations may wish to preserve the confidentiality of those evaluations, we are giving you an opportunity to sign one of the following statements.

☐ I waive my right to examine this form ☐ I do not waive my right to examine this form

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

## THIS PORTION TO BE COMPLETED BY THE REFERENCE

Please print your name: \_\_\_\_\_

The individual named above is applying for admission to The Expositors Seminary. We rely on your reference to help us accurately appraise this prospective student. You can best serve this applicant by writing specific evidences of character and spiritual maturity, as well as frank evaluation of strengths and weaknesses that you have personally observed in his life. Please attach additional pages if necessary. Thank you for your careful attention to this important period of the applicant's life.

How long have you known the applicant? \_\_\_\_\_

How well do you know the applicant? ☐ Very well ☐ Rather well ☐ Casually ☐ Not well

In what capacity do you know the applicant? \_\_\_\_\_

Please rate the applicant in the following areas:

**COOPERATION**

Desire and proven ability to work with people in various capacities:

5 (Outstanding)      4 (Very Good)      3 (Average)      2 (Fair)      1 (Weak)

**INITIATIVE**

Ability to be a self-starter; resourceful; eager:

5 (Outstanding)    4 (Very Good)    3 (Average)    2 (Fair)    1 (Weak)    0 Not Observed

**COMMON SENSE**

Ability and foresight in decisions for everyday situations:

5 (Outstanding)    4 (Very Good)    3 (Average)    2 (Fair)    1 (Weak)    0 Not Observed

**LEADERSHIP**

Demonstrates wise oversight so as to gain and maintain the trust of others:

5 (Outstanding)    4 (Very Good)    3 (Average)    2 (Fair)    1 (Weak)    0 Not Observed

**RESPECTABLE DISPOSITION**

Has a good reputation with those around him:

5 (Outstanding)    4 (Very Good)    3 (Average)    2 (Fair)    1 (Weak)    0 Not Observed

**DIGNITY**

Demonstrates sensibility and maturity in manners and personal appearance:

5 (Outstanding)    4 (Very Good)    3 (Average)    2 (Fair)    1 (Weak)    0 Not Observed

**RELIABILITY**

Demonstrates dependability, willingness, and consistency:

5 (Outstanding)    4 (Very Good)    3 (Average)    2 (Fair)    1 (Weak)    0 Not Observed

**TEACHABILITY**

Willing and eager to receive instruction:

5 (Outstanding)    4 (Very Good)    3 (Average)    2 (Fair)    1 (Weak)    0 Not Observed

**INTEGRITY**

Demonstrates consistency between private and public life:

5 (Outstanding)    4 (Very Good)    3 (Average)    2 (Fair)    1 (Weak)    0 Not Observed

**FINANCES**

Conscientious regarding fiscal obligations and spending habits:

5 (Outstanding)    4 (Very Good)    3 (Average)    2 (Fair)    1 (Weak)    0 Not Observed

**SPEAKING ABILITY**

Able to present thoughts and ideas with clarity and conviction:

5 (Outstanding)    4 (Very Good)    3 (Average)    2 (Fair)    1 (Weak)    0 Not Observed

**WRITING ABILITY**

Able to present thoughts and ideas in an organized and understandable manner:

5 (Outstanding)    4 (Very Good)    3 (Average)    2 (Fair)    1 (Weak)    0 Not Observed

**THINKING ABILITY**

Able to process thoughts and ideas logically and cogently:

5 (Outstanding)    4 (Very Good)    3 (Average)    2 (Fair)    1 (Weak)    0 Not Observed

PERSEVERANCE

Ability to complete a course of action and remain steadfast under pressure:

5 (Outstanding) 4 (Very Good) 3 (Average) 2 (Fair) 1 (Weak) 0 Not Observed

Please elaborate on any Average, Fair, or Weak evaluation: \_\_\_\_\_

---

---

---

---

---

How would you describe the applicant's work ethic and submission to authority? \_\_\_\_\_

---

---

---

---

Can you conscientiously recommend the applicant for admission to The Expositors Seminary? **Yes No**

If Yes, please check one:

☐ Enthusiastically ☐ With confidence ☐ With the following reservations (please explain):

---

---

---

---

If there is additional information you think we should know, please include below:

---

---

---

You may also include names and addresses of additional references which you believe will be helpful in evaluating the applicant:

---

---

---

I certify that the information given in this reference form is accurate to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please print your name: \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Please mail this form directly to the address below:**

*The Expositors Seminary Admissions Office 17475 Jonathan Drive, Jupiter, FL 33477 561-746-0115*

# REQUEST FOR ACADEMIC TRANSCRIPT



*The Expositors Seminary Admissions Office  
17475 Jonathan Drive, Jupiter, FL 33477  
561-746-0115*

---

**APPLICANT:** Please photocopy this form, complete each copy (including signature), and send it to each college, university, or seminary you have attended since high school where you have completed classwork.

**TO:** Registrar: \_\_\_\_\_

Institution: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**REQUEST:** Please send a copy of my academic transcript for the purpose of application for admission to:

**The Expositors Seminary  
Admissions Office  
17475 Jonathan Drive  
Jupiter, FL 33477**

The Seminary asks you, as Registrar, to please sign across the sealed envelope flap.

**FROM:** Applicant's Name (printed): \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Years of Attendance: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

Degree(s) Earned: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# The Expositors Seminary

## Financial Aid

Through the generosity of some who love the advancement of the kingdom of God, there is a financial aid opportunity for students of The Expositors Seminary.

### Eligibility

Eligibility for financial aid is determined by a combination of the following considerations:

- Financial need
- Character
- Family dynamics
- Academic performance

### Application and Approval

- The application deadline is the same date as the semester registration deadline. A completed registration form is required. (Students must have completed their course evaluations before they can register for the next semester.)
- Unless there is a prior arrangement with the office, account balances should be paid before application or renewal.
- Students will not apply for particular aid opportunities: there is one scholarship application, the Financial Information Form. You can request this from the seminary office (ahenneman@expositors.org).
- Send your completed Financial Information Form to the financial aid office (woxford@expositors.org).
- A scholarship committee will determine your eligibility and may request a follow-up interview with you.
- Any funds granted will be allocated to your TES account. (Funds will not be granted directly to students.)
- You will be notified as soon as possible of your acceptance status and of the amount.
- Scholarship amounts will be determined by the scholarship committee.

### Renewal

- You can renew your scholarship application for each semester that you continue to qualify.
- The renewal deadline is the same date as the semester registration deadline. A completed class registration form is required.
- In order to renew, you must request renewal by emailing the financial aid office (woxford@expositors.org), verifying that you continue to meet the eligibility factors.



- If anything has changed from your original Financial Information Form, you must fill out a new one and send it to the financial aid office ([woxford@expositors.org](mailto:woxford@expositors.org)).
- Unless there is a prior arrangement with the office on account of financial hardship, scholarships are limited to three renewals for a total of four awards.

The remainder of the renewal process is the same as above.



Eligibility for financial aid is determined by a combination of the following considerations:  
Financial need, Character, Family dynamics, Academic performance.

## TES Financial Information Form

### I. GENERAL INFORMATION

\_\_\_\_\_  
First Name Middle Initial Last Name

\_\_\_\_\_  
Address City State Zip Code

\_\_\_\_\_  
Phone # Last 4 digits of SSN E-mail address

Marital status (check one) ☐ Single ☐ Married

Are you a U.S. Citizen? ☐ Yes ☐ No If not, what is your visa status? \_\_\_\_\_

Is this a late application (i.e., after the semester registration deadline)? \_\_\_\_\_  
(This may or may not affect scholarship determination.)

### II. ACADEMIC INFORMATION

I am a: ☐ New TES student ☐ Current TES student ☐ Re-admitting TES student

Do you have a Bachelor's degree? If yes, school? \_\_\_\_\_  
Date earned? \_\_\_\_\_

Academic Semester & Year for which you are applying for scholarships: \_\_\_\_\_

Program of study (i.e., Diploma or Degree): \_\_\_\_\_

Campus you attend/plan to attend: \_\_\_\_\_

Year of expected graduation: \_\_\_\_\_

Have you previously been awarded a seminary scholarship? \_\_\_\_\_

### III. MINISTRY INFORMATION

Please answer the following questions with a brief paragraph response on a separate sheet of paper.

1. Please indicate how you are currently involved in or serving in ministry.
2. Please describe your career/ministry objectives upon completion of your degree program (Pastorate, teaching, missionary, etc), and whether you intend to enter full-time ministry.

### IV. FINANCIAL INFORMATION

Please complete the attached Confidential TES Scholarship Worksheet.

I hereby acknowledge that the information contained on this application is correct to the best of my knowledge:

\_\_\_\_\_  
Printed name Signature Date

# Confidential TES Scholarship Worksheet

This completed worksheet will be reviewed by a committee

<b>Student's Full Name</b> <b>What was your, the student's (and spouse's), adjusted gross income on your last IRS Form 1040?</b> Adjusted gross income is on IRS form 1040-line 37; 1040A line 21; or 1040EZ-line 4.	\$
<b>What was your, student's (and spouse's), income tax due on your last IRS Form 1040?</b> Income tax amount is on IRS form 1040-line 56; 1040A-line 3476; or 1040EZ-line 11.	\$
<b>Enter your, the student's (and spouse's) exemptions.</b> Exemptions are on IRS Form 1040-line 6d or 1040A-line 6d. For Form 1040EZ, if a person answered "Yes" on line 5, use EZ worksheet line F to determine the number of exemptions (\$8,950 equals one exemption). If a person answered "No" on line 5, enter 01 if he or she is single, or 02 if married	
<b>How much did you, the student (and spouse) earn from working (wages, salaries, tips, etc.)?</b> Answer these questions whether or not you, the student, filed a tax return. This information may be on your W-2 forms, or on IRS Form 1040-line 7+12+18; 1040A line 7; or 1040EZ-line 1.	Student \$
	Spouse \$
<b>What is the student's household size?</b> Include in your (and your spouse's) household: (1) yourself (and your spouse, if you have one), and (2) your children, if you provide more than half of their support, and (3) other people if they now live with you, and you provide more than half of their support, and you will continue to provide more than half of their support.	
<b>What other financial aid do you anticipate receiving?</b> (e.g., other scholarships, family, church, etc.)	
<b>As of today, what is the student's (and spouse's) total current balance of cash, savings, and checking accounts?</b>	\$

**An interview may be requested.**

Return this completed form to the Financial Aid office.

Email: [woxford@expositors.org](mailto:woxford@expositors.org)

